

## CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: \_\_\_\_\_

Meeting Type: Regular

Meeting Date: 05/26/2016

Action Requested By: Police

Agenda Type: Resolution

**Subject Matter:**

Agreement between the North Alabama Highway Safety Office (NAHSO) and the City of Huntsville (Police).

**Exact Wording for the Agenda:**

Resolution authorizing the Mayor to enter into an Agreement for project funds with the North Alabama Highway Safety Office (NAHSO), in the amount of \$6,000.00, for the Safety Belt Grant (Click It or Ticket).

**Note: If amendment, Please state title and number of the original**

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

This agreement will provide 100% reimbursement of officers' overtime salary plus allowable fringe benefits for traffic enforcement duties up to \$6,000.00

Associated Cost: \_\_\_\_\_

Budgeted Item: \_\_\_\_\_

MAYOR RECOMMENDS OR CONCURS: \_\_\_\_\_

Department Head: \_\_\_\_\_

*Mark M. Mung*

Date: 05/26/2016

## ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Police

Council Meeting Date: 5/26/2016

Department Contact: Tamara Doyle

Phone # (256) 427-7130

Contract or Agreement: Agreement between NAHSO and the City of Huntsville, Alabama

Document Name:

City Obligation Amount: 0

Total Project Budget: 6000.00

Uncommitted Account Balance:

Account Number:

### Procurement Agreements

<u>Select...</u>	<u>Select...</u>
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### Grant-Funded Agreements

<u>Select...</u>	Grant Name: <u></u>
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Department	Signature	Date
1) Originating	<i>Mark M. Muny</i>	<i>5/5/2016</i>
2) Legal	<i>Mary Cates</i>	<i>5/17/2016</i>
3) Finance	<i>Rachel Biggs</i>	<i>5/18/16</i>
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 16-\_\_\_\_\_

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama that the Mayor is hereby authorized to enter into an Agreement between the Northeast Alabama Highway Safety Office (NAHSO) and the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Agreement between the North Alabama Highway Safety Office (NAHSO) and the City of Huntsville, Alabama for project funds," consisting of one (1) page, and the date of May 26, 2016 appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville.

**ADOPTED** this the 26<sup>th</sup> day of May, 2016.

\_\_\_\_\_  
President of the City Council  
Of the City of Huntsville,  
Alabama

**ADOPTED** this the 26<sup>th</sup> day of May, 2016.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama





## North-Central Alabama Highway Safety Office

P.O. Box 1300 203 South Carroll Street  
Russellville, AL 35653

Funded by NHTSA/ADECA Law Enforcement Traffic Safety Division

Phone: 256-332-1138 or 256-332-1144

FAX: 256-332-1107

### AGREEMENT FOR PROJECT FUNDS

In accordance with this funding agreement provisions, an adjustment has been approved to the original agreement between the North Alabama Highway Safety Office (NAHSO) and the City of Huntsville for 100% funded salary plus allowable fringe (FICA ONLY) overtime/straight time funds to be expended from May 23, 2016 to June 5, 2016 for the Safety Belt Grant (Click It or Ticket). Any SAFETY BELT claim that is received after July 01, 2016 is subject to NOT be reimbursed by NAHSO.

The catalog of Federal Domestic Assistance (CFDA) number is 20.616 for the section 405b funds.

### FUNDING ADJUSTMENT

Your jurisdiction/agency has received an adjustment in overtime traffic enforcement funds under the following NAHSO overtime grants.

<u>Grant #</u>	<u>Initial Award</u>	<u>Increase/ (decrease)</u>	<u>Total</u>
16- H7-M2-004	0.00	6,000.00	6,000.00

**(Click It or Ticket Grant enforcement from 5/23/2016 to 6-5-2016 ONLY)**

**Grand Total \$6,000.00**

All reimbursement procedures for this adjustment must adhere to established procedures as outlined in Attachment A - C of the original agreement. All parts of the original agreement apply to this adjustment.

The Agency is solely responsible for maintaining on file all NAHSO reimbursement documentation pertaining to this grant, for a minimum of four (4) years.

Mark W. Dunning  
Chief Law Enforcement Official

5/18/16  
Date

\_\_\_\_\_  
City Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
NAHSO Project Director

\_\_\_\_\_  
Date